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| San Antonio Water System Board of Trustees (SAWS) Other Northwest Quadrant | Application No: No: 20210810201113_11585 |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Parra Pirela |
| First Name | Eduardo |
| Middle Name | Jose |
| Suffix | |
| Preferred Name | Eduardo Parra |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 12 |
| In which City Council District do you reside? | 08 |
| How many years have you lived in the City Council District where you reside? | 12 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78249 |
| Phone Type? | Business |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78205 |
| eMail | |
| Employer | |
| Job Title | |
| Occupation | |
| Board/Commission/Committee Name | San Antonio Water System Board of Trustees (SAWS)~Other~Northwest Quadrant~04 |

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| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | Hispanic/Latino/a |
| Gender: | Male |
| Age: | 35 to 44 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served | No |

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| as an administrative aide to a Councilmember? | |
| Do you currently serve in any elected or appointed public government office? | Yes |
| Please list office, board or commission, your position in that entity and term of service. | San Antonio Water System Board - Trustee - 2018 to 2021 |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization: | Opera San Antonio - Board Member - 2014 to present World Affairs Council of San Antonio - Trustee - 2009 to present Brackenridge Park Conservancy - Board Member - 2017 to present Roosevelt Library Social Club - Board Member - 2020 to present San Antonio Hispanic Chamber of Commerce - Member - 2009 - present San Antonio Greater Chamber of Commerce - Member - 2009 - present German Marshall Fund of the US - Alumni Council Member - 2017 - present Penn State Alumni Association - Life Member - 2001 - present |
| Do you receive any compensation for service on this entity(ies)? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | The Pennsylvania State University, State College, PA, USA - M.S. Civil Engineering, 2001 Universidad Rafael Urdaneta, Maracaibo, ZU Venezuela - B.S. Civil Engineering, 1997 |
| Describe your Professional History & Certification designations (Current and historical). | Professional History: 2016 to Present - CEO / Principal Engineer - Parra and Co - San Antonio, TX 2005 to 2015 - Principal Engineer - CDM Smith - Houston, TX / Mandeville, LA / San Antonio, TX 2003 to 2005 - Assistant Professor, Instituto Universitario de Tecnologia Maracaibo - Maracaibo, ZU. Venezuela 2002 to 2004 - Assistant Professor, Universidad Jose Gregorio Hernandez - Maracaibo, ZU. Venezuela 2002 to 2005 - Project Manager - INSALCA - Maracaibo, ZU. Venezuela 2001 to 2002 - Graduate Engineer II - CDM Smith (formerly Camp, Dresser and McKee) Houston, TX. USA 2001 to 2001 - Graduate Engineer II - CUBE Associates - Dover, DE. USA 1999 to 2001 - Research Assistant, Department of Civil Engineering, The Pennsylvania State University - State College, PA. USA 1997 to 1998 - Instructor - Politecnico Santiago Marino - Maracaibo, ZU. Venezuela 1997 to 1998 - Civil Engineer - INSALCA - Maracaibo, ZU. Venezuela Certifications / Licenses: Texas Professional Engineer No. 101217 LEED Accredited |

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| | Professional in Building Design and Construction GBCI No. 94172 |
| Describe your Volunteer Experience & Community Service | 2018 to Present - Board of Trustees - San Antonio Water System 2020 to Present - Board of Directors - Roosevelt Library Social Club 2017 to Present - Board of Advisors - Brackenridge Park Conservancy 2014 to Present - Board Member - Opera San Antonio 2009 to 2017 - Energy and Sustainability Committee Member of the Greater San Antonio Chamber of Commerce 2015 to 2017 - Board of Trustees - The World Affairs Council of San Antonio 2010 to 2015 - Board Member and Member of the Architectural Committee - Eagles Bluff Home Owners Association 2009 to 2011 - Board Member - U.S. Green Building Council (USGBC) Texas Balcones Chapter |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I am passionate about water and about serving my community. I believe that SAWS has a great responsibility of ensuring a strong water future for San Antonio, allowing for sustainable community growth while maintaining cost efficiency. Also, customer, contractors, and developers experience dealing with SAWS should be at the highest standards in order to produce true partnerships for the benefit of the San Antonio community as a whole. I have served one term in this institution during which I served at the audit committee, and currently at the Compensation Committee while being the Board Secretary. I strive to provide an engineering point of view from the board perspective and focus on balancing development with sustainability for the greater good of San Antonio. |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney | Acknowledged |

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| <p>General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p> | |
| <p>I recognize that I am an applicant for San Antonio Water System Board of Trustees (SAWS)~Other~Northwest Quadrant~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p> | Acknowledged |
| <p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p> | Acknowledged |
| <p>Enter Your Name</p> | Eduardo J. Parra |
| <p>Date of submission.</p> | 8/10/2021 |
| <p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas</p> | |

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| Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |